

Living Safely in Alaska

The purpose of this project is to inform you and others about Living Safely in Alaska.

- Read and outline/take notes on all documents (I-V). Reading these may save your life!
- Pick a topic (doesn't have to be something from the readings in the documents) and produce a meaningful and informational display to be presented to your classmates. Include facts and pictures on your visual. Neatness counts! (30 points)
- Reproduce the following maps in class using Alaska in Maps: A Thematic Atlas (9 points)

MAP I: Map 1-Mountains, Map 16-Lakes/Rivers, Map 36-Volcanoes.

- Write a brief paper listing and explaining the enduring understandings you took from this unit. (1-2 pages, single spaced, 12 point font-30 points)
- Take the "Living Safely in Alaska" Quiz (32 points)

Name _____ Date _____ Period _____

Living Safely in Alaska

Read all of the information in each of the document sets. Take notes and/or outline each of the articles in each document set. Each outline/set of notes must be titled to reflect the topic it covers-volcanoes, floods, permafrost, etc. Your outline/notes must be neat.

Document Set I:

Other Geological Hazards in Alaska

<http://seagrant.uaf.edu/features/earthquake/hazards.html>

Utilize this website to read about other geological hazards in Alaska. Be sure to read **ALL** of the articles!

Cook Inlet: (Boretides) Read the section titled “Resources”

http://en.wikipedia.org/wiki/Cook_Inlet

Document Set II:

Earthquake Safety Do's and Don'ts

<http://seagrant.uaf.edu/features/earthquake/prepare1.html>

Read all of the articles related to earthquake safety. You are finished when you come to “How to reduce earthquake damage.”

Document Set III:

Frostbite

<http://www.faq.s.org/health/Sick-V2/Frostbite.html>

Document Set IV:

Portage Valley-Chugach National Forest

<http://ublib.buffalo.edu/libraries/e-resources/ebooks/records/eda8466.html>

Document Set V:

Hypothermia

<http://www.fs.fed.us/r10/ro/naturewatch/miscpages/hypothermia.html>

“Beaver Fever”-Giardia

<http://www.bchealthguide.org/healthfiles/hfile10.stm>

APD info

<http://www.muni.org/apd1/home.cfm>